

















care, and manufactured by experienced  
men, in the best and most popular styles of  
the day. Of course it cannot be expected to  
give the full details of this, or any other  
product it must be said that, so far as enter-  
prise is concerned, or so far as financial integ-  
rity of human industry goes to place any de-  
partment of business upon a sound, healthy,  
and prosperous footing, the firm of Leopold,  
Koeber & Co., certainly merit the position they oc-  
cupy. Their houses are on the high road to com-

commanding a company of the State  
at Louisville, to proceed at once to Sparta  
and report to the County Attorney. A  
train was ordered at once to Louisville,  
at 4 p. m. with guns and ammunition.  
Russell has been acting for some time  
United States Marshal and detective,  
a squad of armed men at Monterey,  
at the for the purpose of arresting  
Smoot, who killed Walker in Oxnard  
months ago.

every township fully represented. Senator  
me was Chairman. William Shutt, of  
city, was nominated for Senator over Judge  
Dr. Wilcox, of Loomis, was nominated for  
representative. Patrick O'Connor received the  
nomination for Sheriff.  
Delegates to the State and Congressional Com-  
mittees were appointed. The Congressional

privileges in matters of public and com-  
munity. The Republican party does  
not desire or seek mixed schools  
or accommodations for colored  
people nor special equality enforced by  
law. We recognize the fact that every house is  
its own institution, and that in a free country  
each man can dictate for himself. We demand  
the prompt execution of the laws of the State  
and the United States for the protection of life,

**OCEAN STEAMSHIP NEWS.**  
YONK, Aug. 23.—Arrived—Steamers  
City of Chester, and Oceanic from Liver-

WASHINGTON, D. C., Aug. 23.—Over  
region, winds mostly from the north  
and partly cloudy, cool weather, with  
clear.

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**YELLOW FEVER.**

New York, Aug. 23.—The ship William  
Dath, from Havana for New York,  
on the 16th. The Captain died the

**FRACTIONAL CUR**  
**FOR SALE AT**  
**TRIBUNE OFF**

ENCY  
CE.







## PALMISTRY

## The Mystic and Prophetic Line

## How We May Reveal the Past and Unveil the Future

**How We May Reveal the Past and Unveil the Future**

M. Deshaerolles is the author of an interesting book entitled "The Mystery of the Hand," in which he gives the result of his researches into the secrets of Gypsy fortune-telling, the secrets of the palmistry of the Syrians, the rules which he sets down as the palmist's rules, which are given below:

He divides hands into three sorts: the first, square, the second, pointed, and the third, square-shaped. (By "square-shaped" are meant fingers of equal length, the middle and ring finger each side of the nail.) The first palm is fingers belong to persons possessed of rapid insight into things; to extra-sensitive people; to persons who are not easily deceived by the kind; to the impulsive; and to all poets and artists in whom identity is a prominent trait. The second palm is fingers of persons who are sensitive, self-contained characters. The third palm is fingers of persons who are our professional men, who steer between the wholly practical course that they of the square-shaped fingers take, and the too visionary bent of the

**PEOPLE WITH POINTED FINGERS.**

The first type pertains to those whose instructions are material; to the people who have genius for commerce, and a high appreciation of everything that tends to bodily ease and comfort; to persons who are not easily deceived by the matter which kind of hand, has one joint representing each of these types. Thus, the division of the middle finger means the palm stands for the body and commerce; the middle finger (square-shaped type), the middle division represents the mind (the square-tipped); the top, soul (the pointed tip); the bottom, the material; it denotes a character with much imagination, or identity, and a leaning toward the theoretical rather than the practical. The middle part of the finger being the longest, the middle, calculating hand—a common-sense person. The re-

relates to each a nature under a lower aspect, and the artist is to express the inner essence of life. Things will present themselves to him as they are in themselves, and not as they appear to the eye. The above description of the types of hands is far from exhaustive, for each type affords a wealth of material for study. At least mentioned here. This sketch aims merely to give a rough idea of this part of chirogony. The student will find that the types of "hands" to be found in each type—hands that are equal to a letter of recommendation for their type—square, pointed, or heart-shaped—denote similar qualities of head and heart; and that the type of hand that is best for one type will be something better than the best that the other kinds can boast. It must not be thought that the types of hands are to be taken with any but pointed fingers, and no men of men of science with pointed fingers; but it is in the study of the types of hands that the student will find the key to the study of the types of science, social, political, character, and so on.

A CERTAIN POSITIVE CHARGE;  
and in the same way an artist with a "padded" hand, and a scientist with a "padded" hand, to treat his subjects in a realistic manner, and to express things from a somewhat commonplace point of view. The artist with a "padded" hand is to be considered by a beginner to construct the idea of the average proportions of a hand. Only details of the hand should be studied, and the hand should be characterized and significant. A hand conforming exactly to the representative hand would be considered a "padded" hand, and the hand should be considered a "padded" hand.

proportion to the feel of the person. The length of the palm is in proportion to the length of the fingers. The palm longer than the fingers would indicate a preponderance of matter over mind; the fingers much longer than the palm would indicate a preponderance of mind over matter; the palm and fingers equal, or nearly equal, shows a proper balance between the spiritual and the material. The fingers are three in number, and the combination of two or more kinds of hands in one hand. There may be square fingers in the pointed end, and some oval-shaped, and some pointed in the third, or fourth joint. There are some hands where some of the fingers are quite square-topped, or quite pointed, or some of the fingers are square at the joints, or pointed squares, and so on.

**FINGERS OF THE PURE TYPE.**

These traditional hands are called "mixed," and they are they do not represent the pure or the gifts of both of the types represented in them. The hands in which all the fingers belong to the same type are called "pure types," and often mix with. They belong to people who are, not unnaturally, at least uncommonly, consistent. It has been said by a novelist, who is a very good authority, that the most commonly mistaken tendency to look for logical con-

stency in human motives and human actions," at palmistry presents human nature in its inherent inconsistencies and self-contradictions—in its intricate mixture of good and evil, of great and small.

Donbarbours adopts all that is here set out by M. d'Arpentigny's system, adding to it a study of the palm, in which the principal lines are—the line of life, which runs round the base of the thumb; the line of the head, which begins beside the line of life, between the thumb and the first finger, and crosses the middle of the palm; and the line of the heart, which goes from one side of the hand to the other at the base of the fingers. An unbroken and well-de-

line of life signifies good health. A break in the line indicates a period of illness. If it is in years to come, or sickness passed. If it be years gone by. The date can be easily ascertained by the position of the line. The line is drawn at represent different ages. Thus: a line is drawn from the middle of the base of the third finger towards the second joint of the thumb, and the point of intersection marks the age of 10. If the break occurs at the point of intersection, the break means that that person was ill, or met with an accident, ten years old. If the fault in the line is a little above the point of intersection, the break means on the elbow came at the age of 9 or 8, and so, according to the distance from the point of intersection parallel to this one, the break means the age of 7, 6, 5, 4, 3, 2, and 1. The line of 10 is at the point called 20. Another parallel line, starting from the middle of the base of the third finger, and extending to the middle of the outer edge of the same finger, gives 40. The line to find 50 starts from the middle of the base of the third finger, and goes belonging to a by-one time warm or prospect, but signs would do so if seen in the line of the thumb. The line of 60 is in the line of the index. Instructions elsewhere, show what kind of danger to apprehend, and M. de Paracelsus is fond of repeating the old saying, "The line of life is the line of death."

The long and well-defined line of the head prominent intellectual power. If the line be so long as to reach the middle of the thumb, it is a good indication—means. It should sars in the scale of the line of life, between the first and second joints of the thumb. If the line be short, it indicates, losing itself below the third finger, thereabouts. If the line ends under the second finger, that is to say, about the middle of the second joint of the thumb, it is a bad omen of a series of small misfires, like a chain,

[illegible]

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